



Kidder Rd. P.O. Box 273 Bradford, Vt. 05033 802/222-4052

[www.bearridgespeedway.com](http://www.bearridgespeedway.com)

**2021 54th ANNUAL AWARDS BANQUET  
MODIFIEDS/COUPES/MIDGETS  
SATURDAY October 30, 2021  
Fireside Inn W. Lebanon NH**

**(cash bar)**

Check-in 4:30 to 5:30 dinner 6:00  
7:30 awards ceremony

**\$55.00** per person

***You must make reservations by September 25<sup>th</sup> for reduced rate  
after September 25<sup>th</sup> thru October 16<sup>th</sup> the rate will be \$75.00***

**If you have not paid for your tickets by OCTOBER 16TH  
you will NOT BE ABLE TO ATTEND the 2021 season awards Banquet.**

There will be no room for walk-ins as we must PREPAY for all meals served.

**DRIVER MUST COMPETE IN AT LEAST 80% OF THE WEEKLY EVENTS TO BE ELIGIBLE TO  
RECEIVE ANY POINT FUND MONEY, TOP TEN TROPHIES, AND SPECIALTY AWARDS. DRIVER  
AND/OR OWNER MUST PURCHASE A TICKET AND BE PRESENT AT ANNUAL AWARDS BANQUET  
TO RECEIVE ANY POINT FUND MONEY, TROPHIES, AND CONTINGENCY ITEMS.**

Proper dress is encouraged (SUIT JACKET & TIE, DRESS SHIRT & TIE)

Please no flannel, sweat pants/tops or holey clothes.

*For hotel room reservations call Fireside Inn directly and say you are with the Bear Ridge  
Banquet for the discounted room rate 603/298-5900*

Name: \_\_\_\_\_ Div: \_\_\_\_\_ Car#: \_\_\_\_\_

Please specify number of tickets for each of the menu choices:

# of tickets for Prime Rib: \_\_\_\_\_ # of tickets for Chicken: \_\_\_\_\_ # of tickets for Fish: \_\_\_\_\_

Amount enclosed \_\_\_\_\_

Address (mailing): \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_

Mail completed form & payment made out to Bear Ridge Speedway to:  
April May Preston, 37 Petticoat Lane North Haverhill NH 03774.

**MUST BE POSTMARKED BY 9/25/2021 TO BE ELIGIBLE FOR LOWER PRICE. NO  
EXCEPTIONS!! MUST BE PAID/RECEIVED BY OCTOBER 16<sup>TH</sup> IN ORDER TO ATTEND.**